

## APPLICATION FOR PERMIT

Serial No.

14882

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 2 1953  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned C & M RANCH COMPANY, a co-partnership  
Name of applicant  
of IMLAY, County of PERSHING,  
State of NEVADA, hereby make a application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
(Co-partnership consists of  
of incorporation.) A. R. & Aldon Culver and Walter Muller)

1. The source of the proposed appropriation is WOODY CANYON CREEK  
Name of stream, lake, or other source

2. The amount of water applied for is 0.25 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for STOCK WATERING  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
In NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 11, T. 34 N., R. 33 E. at a point which bears  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
S 68°35' E. 780 feet from the northwest corner of Section 11, T. 34 N.,  
R. 33 E. MDB&M.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_  
(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about --- and end about ---, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is ----- horsepower.  
(e) Place of use NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 11, T. 34 N., R. 33 E.  
Give location of place of use by legal subdivision  
(f) Point of return of water to stream none  
Describe in same manner as point of diversion  
(g) State number and kinds of animals to be watered 400 cattle  
(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month  
(i) Remarks -----

# DESCRIPTION OF PROPOSED WORKS

Stock will water in natural channel which will be cleaned and

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water maintained as a watering place.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works -----

6. Estimated time required to construct works -----

7. Remarks -----

For use of applicant

C & M RANCH COMPANY,  
a co-partnership

, Applicant.

By /s/ Sanford A. Bunce

Compared A.P. I.R.

This sheet inspected \_\_\_\_\_

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the number of stock watered daily, which number must be stated in the proof of beneficial use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0125 cubic feet per second, or sufficient to water 400 head of cattle.

Actual construction work shall begin on or before May 12, 1954

Proof of commencement of work shall be filed before June 12, 1954

Work must be prosecuted with reasonable diligence and be completed on or before May 12, 1955

Proof of completion of work shall be filed before June 12, 1955

Application of water to beneficial use shall be made on or before

May 12, 1955. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 12, 1955

Map Filed MAR 2 1953 under 14881

Proof of commencement of work filed AUG 30 1954 WITNESS MY HAND AND SEAL this 12th day

Proof of Completion of work filed AUG 30 1954 of November, 1953

PROOF OF BENEFICIAL USE FILED AUG 30 1954

Certificate No. 4236

Jul 20 55

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County of

HUGH A. SHAMBERGER

State Engineer.

BY

EDMUND MUTH  
Assistant State Engineer

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ASSIGNED on May 14, 1955 by A. R. & Aldon  
Culver to Walter & Frank Muller DBA  
C. & M. Ranch Co. Deed filed June 20, 1955

